



# UNIVERSITY OF KASHMIR, SRINAGAR.



## Application Form

### (Part A)

#### for appointment to the Teaching and other academic positions

(All the particulars must be filled in by the candidate in his /her own hand writing)

Name of the post applied for: _____
DEPARTMENT / INSTITUTE / CENTRE _____
Advertisement No. _____ dated _____

- Name in full (Capital Letters): \_\_\_\_\_
  - Fathers Name in full (Capital Letters): \_\_\_\_\_
  - Present Occupation: \_\_\_\_\_
  - Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
  - Address for Correspondence: \_\_\_\_\_  
\_\_\_\_\_
- Email: \_\_\_\_\_ Tel: \_\_\_\_\_ Fax: \_\_\_\_\_
- Mobile No: \_\_\_\_\_
- Date of Birth : \_\_\_\_\_ Sex \_\_\_\_\_  
(As per Matriculation / Higher Secondary Certificate)
  - Marital Status : \_\_\_\_\_

### 8. Academic Records

S. No.	Examination Passed	Title of the Degree	Year of passing	%age of Marks	Division	University/ Board	Subjects
1.	Matriculation						
2.	Higher Secondary/ Intermediate (Plus 2)						
3.	Bachelor's Degree						
4.	Master's Degree						
5.	NET / SET						
6.	Any other Degree / Diploma						
7.							
8.							
9.							
10.							

### 9. Research Qualifications (if any)

Research Degrees	Topic of Research	Name of Guide/ Co-guide	University	Year of Enrolment	Date of Award
M. Phil					
Ph.D.					
D. Litt /D.Sc.					

10. Honours/Distinction/Fellowships/Medals awarded / obtained (if any) \_\_\_\_\_  
 \_\_\_\_\_

11. Field of Specialization \_\_\_\_\_  
 \_\_\_\_\_

12. Research Work / Experience, (if any) \_\_\_\_\_

13. **Publications:-**

a. Number of Books \_\_\_\_\_

b. Number of Research Papers/Articles \_\_\_\_\_

c. Details of Publications submitted for evaluation/assessment:

S. No.	Title	Name of the Journal	Volume No.	Date of Publication	Publisher

**Note:-**

Please attach photo copy of publications and a detailed list of publications reflecting Title, name of the Journal, Vol. no., Date of Publication, Publisher etc. ( Minimum requirement of publication for Associate Professor is five and for Professor is ten)

14. Any other work relevant to the qualifications for the post applied for \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
15. Membership or fellowship of Learned Societies: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
16. Pay Band (if employed) \_\_\_\_\_ Grade Pay \_\_\_\_\_ Gross Salary \_\_\_\_\_

17. Appointments held (in chronological order):

Position	Period of Service *		Basic Pay/ Grade	Main duties / Classes taught	Address of Employers
	From	To			

\* Please specify the exact date in day/month/year format

18. Details of enclosures:

- |   |           |
|---|-----------|
| i) _____  | ii) _____ |
| iii) _____                                      | iv) _____ |
| v) _____  | vi) _____ |
| vii) Bank Draft / Receipt No. _____ Dated _____ |           |

DECLARATION

I hereby declare that the entries in the above columns are true to the best of my knowledge, belief and nothing has been concealed or mis-represented.

Signature of the Candidate

Dated: \_\_\_\_\_

If employed, remarks of the forwarding authority \_\_\_\_\_  
 \_\_\_\_\_

Name \_\_\_\_\_

Dated: \_\_\_\_\_

Designation & Address: \_\_\_\_\_

## PART 'B'

### **CATEGORY III : (RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS)**

#### A (i) Published Papers in Journals

S. No.	*Name of authors, title, year, Vol. No. and Page Nos.	Journal and Publisher	ISBN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of Co-authors	Whether you are the main/ corresponding author	API Score

#### A(ii) : Full Papers in Conference Proceedings

S. No.	*Title with Page Nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of Co-authors	Whether you are the main/ corresponding author	API Score

\*The names of authors must be given in the same order in which they appear in the paper.

#### B(i) : Articles / Chapters published in Books

S. No.	Title with Page Nos.	Book Title, Editor & Publisher (whether International/National, State & Central Govt./Local)	ISSN/ ISBN No.	Whether peer reviewed	No. of co-authors	Whether you are the main author	API Score

**B(ii) : Books Published as single author or as editor**

S.No.	Title with Page Nos.	Type of Book & Authorship	Publisher & ISSN/ISBN No.	Whether peer reviewed	No. of Co-authors	Whether you are the main author	API Score

**C : Ongoing and completed Research Projects and Consultancies**

**C (i & ii) Ongoing Projects / Consultancies**

S. No.	Title	Agency	Period	Grand / Amount Mobilised (Rs. lakhs)	API Score

**C (iii & iv): Completed Projects / Consultancies**

S. No.	Title	Agency	Period	Grant/Amount Mobilised (Rs. Lakhs)	Whether policy document/patent as outcome	API Score

**D : Research Guidance**

S.No.	Number Enrolled	Thesis Submitted	Degree awarded	API Score
M.Phil or equivalent				
Ph.D. or equivalent				

E(i) Training Courses, Teaching, Learning-Evaluation Technology Programmes,  
Faculty Development Programmes (Not less than one week duration)

S.No.	Programme	Duration	Organised by	API Score

E (ii) Papers presented in Conferences, Seminars, Workshops, Symposia

S. No.	Title of the Paper presented	Title of Conference/ Seminar/Workshop/ Symposium	Organised by	Whether International/ National/State/Regional/ College or University level	API Score

E (iii) : Invited Lectures and Chairmanships at national or international conference/seminar/workshop/symposium etc.

S. No.	Title of Lecture/Academic Session	Title of Conference/ Seminar/workshop/ symposium etc.	Organised by	Whether International/ National/State/ Regional/	API Score

**Total API Score:** \_\_\_\_\_

Signature of the Candidate: \_\_\_\_\_

Name and address of the candidate

\_\_\_\_\_