



## **Department of Food Science & Technology**

*(NAAC Accredited Grade – A+)*

**University of Kashmir, Hazratbal Srinagar-190 006.**

No: (Advertisement/JKDST ) FST/KU/2026

Date: 09-03-2026

### **Advertisement Notice**

Applications are invited for a position of **Junior Project Fellow (JPF)** under the **Government of Jammu & Kashmir Department of Science & Technology** sanctioned project titled “**Utilization of polysaccharides and Chinara leaves for designing of hydrogels as a sustainable irrigation system for high density apple orchard plants**” implemented by the **Department of Food Science and Technology, University of Kashmir.**

#### **Eligibility:**

- Highly motivated candidates with a strong research aptitude, and willing to work in a collaborative, interdisciplinary team environment.
- **Masters Degree in Food Science & Technology, Chemistry, Soil Science, Agronomy and Horticulture.**

#### **Fellowship:**

Consolidated Rs. 20000/- . The position is for a period of 02 years temporary and co-terminus,

#### **How to Apply:**

Send your **CV** along with application form to the office of the Department of Food Science & Technology, University of Kashmir, Srinagar- 190006, by or before 18<sup>th</sup> March 2026.

**Dr. Adil Gani**

Principal Investigator



## Department of Food Science & Technology

(NAAC Accredited Grade – A+)

University of Kashmir, Hazratbal Srinagar-190 006.

**Application Form for the position of JPF available under the Government of Jammu & Kashmir Department of Science & Technology sanctioned project titled “Utilization of polysaccharides and Chinar leaves for designing of hydrogels as a sustainable irrigation system for high density apple orchard plants”.**

1. Name in full (Block letters): \_\_\_\_\_

2. Father's /Guardian's/Husband's name: \_\_\_\_\_

3. Address for Correspondence: \_\_\_\_\_

4. Tel No: (Off/Mob): \_\_\_\_\_

5. Email: \_\_\_\_\_

6. Date of birth and Age: \_\_\_\_\_

7. Gender: \_\_\_\_\_

8. Experience: \_\_\_\_\_

9. Degree (Pursuing/ completed):

Degree	Discipline	Year	Division	Institute

10. Academic achievements / Awards/ Publications:(Mention no. of enclosures separately for each field)

CERTIFICATE This is to certify that the information furnished by the applicant was checked with office records and was found correct.

Signature of Applicant

Date:- \_\_\_\_\_