



**DIRECTORATE of ADMISSIONS and
COMPETITIVE EXAMINATIONS**
University of Kashmir

Counseling Notice

For

PG, PG Diploma, Diploma and Certificate Programme/Courses

Offered through Distance Mode

Session-2018

It is notified for information of all candidates who have applied for admission to below mentioned **PG, PG Diploma, Diploma and Certificate Courses/Programmes** offered through Directorate of Distance Education and are figuring in the merit lists of the respective Programmes/Courses available on the University website are hereby directed to appear themselves in person or their representative in the counseling session scheduled to be held on **25-04-2019** from **10:30 AM** upto **02:00 PM** at **Auditorium Hall, Humanities Block, University of Kashmir**. The candidates must download the counseling form from the University website **www.kashmiruniversity.net** and submit the same at the time of counseling.

- | | |
|------------------------|------------------------------------|
| 1. MA Islamic Studies | 9. PGDBA |
| 2. MA/M Sc Mathematics | 10. PGDBE |
| 3. M Com | 11. PGDTM |
| 4. MA Economics | 12. PGDCL |
| 5. MA Urdu | 13. PGDHS |
| 6. MA Education | 14. PGDWD |
| 7. MA English | 15. DPPTT |
| 8. PGDCA | 16. Certificate course in Kashmiri |

Sd/-

Prof. Irshad A Nawchoo
(Director)

No F (Prog/Cour-DDE-2018) DACE/KU/19

Dated: 20-04-2019



Office of the Director Admissions

University of Kashmir

Hazratbal, Srinagar-190 006

www.kashmiruniversity.ac.in, www.kashmiruniversity.net

Dated: _____

Counseling Form **For** **PG, PG Diploma, Dipoloma and Certificate** **Programmes/Courses (Distance Mode)** **Session-2018**

To be filled by the candidate in advance and submit a copy of the same by him/her at Auditorium Hall, Humanities Block on April 25, 2019 at the time of counseling

Name of the Candidate: _____

Graduation/12th (% age): _____

Phone/Mobile Number: _____

Form No. _____

Category: _____

Whether fee deposited

Yes

No

If yes, mention Chapter: _____

Signature of the Candidate