



## Final Answer Key

### KASHMIR UNIVERSITY ENTRANCE TEST 2025

| Programme:- MA/M Sc Disaster Management |                  | Date of Test:- 23-07-2025 |                  |
|-----------------------------------------|------------------|---------------------------|------------------|
| Question No.                            | Correct Response | Question No.              | Correct Response |
| 1.                                      | B                | 31.                       | C                |
| 2.                                      | C                | 32.                       | B                |
| 3.                                      | C                | 33.                       | B                |
| 4.                                      | A                | 34.                       | B                |
| 5.                                      | C                | 35.                       | A                |
| 6.                                      | B                | 36.                       | C                |
| 7.                                      | B                | 37.                       | C                |
| 8.                                      | A                | 38.                       | D                |
| 9.                                      | A                | 39.                       | C                |
| 10.                                     | C                | 40.                       | B                |
| 11.                                     | C                | 41.                       | B                |
| 12.                                     | C                | 42.                       | B                |
| 13.                                     | B                | 43.                       | C                |
| 14.                                     | C                | 44.                       | B                |
| 15.                                     | C                | 45.                       | B                |
| 16.                                     | C                | 46.                       | C                |
| 17.                                     | C                | 47.                       | A                |
| 18.                                     | D                | 48.                       | C                |
| 19.                                     | B                | 49.                       | B                |
| 20.                                     | C                | 50.                       | C                |
| 21.                                     | D                | 51.                       | B                |
| 22.                                     | C                | 52.                       | B                |
| 23.                                     | A                | 53.                       | A                |
| 24.                                     | A                | 54.                       | D                |
| 25.                                     | A                | 55.                       | C                |
| 26.                                     | B                | 56.                       | C                |
| 27.                                     | C                | 57.                       | D                |
| 28.                                     | B                | 58.                       | C                |
| 29.                                     | D                | 59.                       | D                |
| 30.                                     | C                | 60.                       | B                |

Sd/-

(Director)

Directorate of Admissions &  
Competitive Examinations

Dated: 26-07-2025